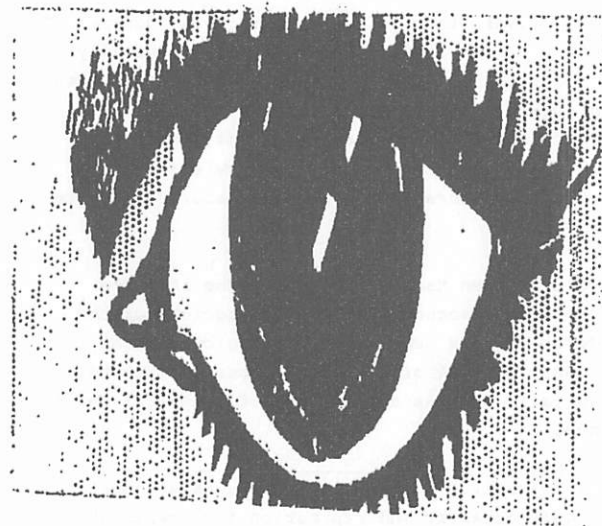
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S O U L P O W E R

A Revolutionary Relationship With The Universe



By,
Hybachi LeMar

A NOTE ON THE FOLLOWING TEXT

The spiritual life in disarray is a shadow of the standing institutions which dominates it. Revolution, being the overthrow of an established order of things therefore must not only be external but "internal" as well, in order that society and humanity may evolve from such a domesticated depravity.

To not revolt in some way against this "depravity" is to feel the legs of one's sanity frantically kick about while being dragged away by the maddening screams of social norms.

It's to throb in the turmoil of one's abandonment where compulsion viscerally twists every inch of composure until it spontaneously combusts in a flame.

In a time when Marginalization & the struggle of feeling disconnected from the society of the Understood eats away at the living condition- an understanding of Freedom and our ability to acquire it becomes a relevance of universal importance.

The laws of (human) government are as suspect as their capacity and reputation for amendment; and they being imperfect and ever-changing, leaves, in turn an imperfect & unbalanced people who are ordered by such government to obey them.

Italian astronomer Galileo Galilei was sentenced to house-arrest for life for scientifically proving the Earth isn't the center of the

FOOTNOTES

- (1) Jean-Paul Sartre, Existence and Human Emotions, (Philosophical Library, New York, 1957), 15.
- (2) Murray Bookchin, Post-Scarcity Anarchism, 3d. ed., (AK Press, Oakland, CA, 2004), 10-11.
- (3) R.A. Schwaller de Lubicz, The Temple of Man, trans., (Inner Traditions International, Vermont, 1996), 23.
- (4) quoted by R.A. Schwaller de Lubicz, The Temple of Man, trans., (Inner Traditions International, Vermont, 1996), 24.
- (5) Murray Bookchin, Post-Scarcity Anarchism, 3d. ed., (AK Press, Oakland, CA, 2004), 15.
- (6) Malcolm X, The Autobiography of Malcolm X, (Ballantine Books, New York, 1964).
- (7) Murray Bookchin, Post-Scarcity Anarchism, 3d. ed., (AK Press, Oakland, CA, 2004), 21.
- (8) Frantz Fanon, The Wretched of the Earth, (Grove Press, New York, 1963), 62.
- (9) Marshall B. Rosenberg, Nonviolent Communication: A Language of Life, 3d. ed., (PuddleDancer Press, 2003), 5.
- (10) See Sun Tzu, The Art of War.
- (11) James Miller, Examined Lives: From Socrates to Wittgenstein, (Parrar, Straus and Giroux, New York, 2011), 172.
- (12) See A Dhammapadam for Contemplation: The Teachings of the Buddha.

It's to feel unveiled from seclusion in the crema-
tion of social contracts and to permeate the universe
in every out-reaching finger of smoke left wafted
within the wind.

"Come sit down beside me",
I said to myself,
And although it doesn't make sense,
I held my own hand
As a small sign of trust
And together I sat on the Fence".
-Michael Louniq, "Sitting on the Fence"

Universe; and this despite his presenting the
evidence to confirm it.

It was also a crime punishable by one hundred
lashes for a slave found able to read or write
in Amerika; and this was but merely over a century
ago.

Relationship Anarchism stresses a mission to
inspire a relevant truth in the isolated ones
of society, to the outcasts & those wrestling
to free themselves in a socio-spiritual way;
knowing we aren't alone in the circumstances
we find ourselves in, and that neither are we
alienated from the inter-connectedness & living
mechanisms operating in the universal order of
things.

This is for you, Reader, as much as it is for
me.

In it we find an air of optimism which can serve
to inflate the lungs of humanity and provide
an opportunity to respire this sense of not-
belonging through the pursed lips of a liberatory
lifestyle.

In the following work, I extract ancient Kemetic
wisdom from Seven Universal Principles of the
Kyballion and render them in a way which can prove
indispensable in the arsenal of the revolutionary
and modern reader.

I. THE PRINCIPLE OF MENTALISM

"An individual sitting alone in a room, giving birth to an idea, can do more to change the course of history than a general who commands thousands on the field of battle or a political who commands the loyalty of millions." -Mark Booth

"The All is MIND;
The Universe is Mental."-The Kybalion

Every definable thing is what we perceive it to be with our mind.

What one person may conceive as a chair another may consider a reliable writing desk.

What can be viewed as a stumbling block can be understood as something to build with.

What's taken as an entrance today might be grasped as an exit tomorrow.

Every tangible thing that we can think of in fact, is made up of nothing more than atoms, of energy. Of protons, neutrons and electrons in motion. It's how we perceive everything with our mind that makes all the difference.

It is we who give objective reality definition and who - when we will- substantially re-define it, whether for the worse or the better.

The Principles of Mentalism is a universal law and one that is of particular importance in the process of self-becoming: in becoming the "idea self" that we desire to be.

To rebel against all that enslaves & rend apart every vestige of coercive authority as thoroughly as one possibly can is to aspire for freedom in the most revolutionary of ways.

It's to feel one's essence rejuvenate as it stands naked atop a mountain before the Sun at noon in the Spring of one's self-enlightenment & Self-Actualization.

It's to listen to the world around us in silence with closed eyes and a heart unharnessed from the chastity belt of bias and orthodoxy.

It's a revivifying renunciation of dogma & fear of social unacceptance; Freedom is the science of universal intimacy.

It's not a curriculum one gets credit for in college and neither is it religion. It's an intimate & unmediated connection with life.

It's a step we take on our own desire to feel the unifying force in every duality-that potent quality underlying every internal conflict. It's in discovering one's place in the Universe and all the extraordinary people, places, and things that gives it dimension and depth.

Freedom is reached in the personal act of examining every undesirable aspect of your character that you make the conscious effort to liberate yourself from and change; and the feeling that comes with that change is "SERENE".

Wage slaves-to every empire that thrives on corporate greed & goes undissented against.
Ideological slaves of government education & the entrenchment of fossilized customs.
Emotionally-dependant slaves torn in two.
Slaves of superiority syndromes and inferiority complexes which are mutually unliberating.

Dependency and Freedom stand in irreconcilable opposition, and for liberation -emotionally & socioeconomically alike- we must inwardly and outwardly revolt against every established order that renders the individual human being into a psycho-sociopathic serf.

We must learn how to be comfortable in our own company and intimately understand that we can be alone & experience solitude without being lonely.

In standing firm in our conviction for assisting in the liberation of the People from every governing power -it's essential we establish a solidarity with our self.

"(D)esp down the colonized subject acknowledges no authority. He is dominated but not domesticated. He is made to feel inferior, but by no means convinced of his inferiority." -Frantz Fanon

"The sick soul can, and must heal itself-by reflecting day after day, on how to become better, healthier, more upright and firm, more free and just." -James Miller (paraphrasing Seneca)

II. THE PRINCIPLE OF CORRESPONDENCE

"To transform the world, we must begin with ourselves. However small may be the world we live in, if we can transform ourselves, bring about a radically different point of view in our daily existence, then perhaps we shall affect the world at large, the extended relationship with others".
- J. Krishnamurti

In our need to find our place in this world where the chaotic scene of hierarchy and coercive authority perpetuates extreme social marginalization the darkness of Alienation can feel incorrigibly opaque & consuming. Self-enlightenment requires reflection, and to reflect, a correspondence between object and light is necessitated.

In every which way we look at the universe we're able to find a fitting reflection which confirms that we co-exist with it in a very relative way. Everything on Earth lives in space; and, the fire which burns in the center of our solar system is akin with the one that burns in the solar plexus of human society.

Neither of us are alienated from the Universe- which consists of everything in it - regardless of how "out of place" we may feel in this world. Our physical constitution, in fact, is living proof that the greater is revealed in the lesser; not in virtue but in design.

Materialistically, we're fundamentally composed

of atoms, as solar systems are made up of suns. And as suns have planets which revolve around them in the celestial sphere, so do we have electrons orbiting the nucleus of our atoms on our molecular level.

It is also fitting to understand that we can't rid ourselves of the Drive for revolution any more than the planets around the Sun and the Sun, its galaxy.

We're in synecopation with the perpetual need to find fulfillment in liberation whether we refer to our social consciousness of the cosmos.

The relationship we have with the universe is a corresponding one with far-reaching implications - in particular, with us in the revolutionary Resistance.

In our natural position against coercion we foster an affinity with the self-governing attributes of galaxies, stars, and planets in place.

Even Pluto - which the Empire no longer acknowledges as a planet in our solar system - continues its revolution every 248 years around the Sun, nevertheless.

No less naturally should we refuse to allow any "leading thinkers" to define our relevance and living truths in the vitriolic spontaneity of the Movement.

The Principle of Correspondence is an inter-personal one as well; no one is so ideologically unaligned with others that we can't find a relation in human feelings. Feelings of fear, of pain and of pleasure, of anger and the capacity of knowing peace, regardless of where we come from, be it Rwanda or North America.

If we screwed in a light bulb and peered close enough into each other's eyes, we would begin to see a reflection of ourselves. Revolution is a corresponding experience for every being & collective of beings which freely engage in the liberatory endeavor.

Through seeing our correspondences we're able to channel feelings in a revolutionary way; in other words, in a way that can liberate each other from undestorable stations of disposition. By choosing to face together what's, in essence, a common Struggle, we allow each other to see eye to eye and in so doing, find our relevant place in this brief moment we know as life.

ON THE RELATIONSHIP ONE HAS WITH ONE'S SELF

"The greater part of our lives is spent with ourselves, no matter where our with what other people we may live...Our imagination is the only companion chained to us for the whole of existence." -Charlotte Wolff

Our "outreach" work as revolutionary & radical beings in society is only as good as our "in-reach". Of all the relationships we have in the brevity of the life that we live, none is more personal than the one that we have with our self.

To refrain from revolting against coercive domination is to suffer unfree, where one writhes, religiously self-flagellating the spine of a twisting sanity. A "sanity" recoiling in the corner with the flagella of fixed morals while murmuring aimlessly, torn, tormented & unredemmed of afflictions.

In the sanctuary of consciousness is a liberatory inclination anticipating to be liberated by its natural possessor.

It's libidinally driven with the desire to break the scourge of an existence which has prostrated before every compulsion left uncombated against.

There's a scourge of irony in the fact that in a world of billions of people, so many are suicidally languishing in loneliness.

The "anti-social affliction" is an extension of its politically anti-social counterpart collectively leaving "slaves" in the wake of an individuality we close our eyes to:

it affirms that,

"The renunciate who delights in vigilance
and shuns heedlessness
is protected from regression;
such a one approaches liberation". (12)

It teaches that being possessed of self-restraint,
being honest and diligent in conduct are actions
of those who renounce a life of subjection for one
that becomes free.

Anarchist Anthony Rayson aptly inspires the deprived
of society with a well-necessitated understanding
with the following intimate truth:

"A lot of people have done bad things in this
country, to themselves and to other people.
But we can all be redeemed. Everyone has a
natural talent that is needed in the coming
revolution. Our job is to discover that talent
and how best to add it to the mix...It's about
genuine redemption and about true, real genuine
liberation".

(Anthony Rayson, in an interview
conducted by Abigail and Coyote)

Liberatory Intimacy

Every human being strangled in the binds of sub-
serviency must liberate themselves in the deliberate
snapping away of ideological strongholds.

Jean-Paul Sartre, in Existentialism and Human Emotions,
understood this universal Principle when he
professed that, "Not only is man what he conceives
himself to be, but he is also only what he wills
himself to be after his thrust toward existence";
(after the individual's born).

The existential philosophy attests that "existence
precedes essence" encourages a relevant & respon-
sible understanding that "Man is nothing else but
what he makes of himself". (1)

Our relationship with the universe is an interlogical
one, undiversably linked with the mind of others
around us, as well).

Misunderstandings are the effect of receiving wrong
impressions - whether these "signals" are intentional
or unintentional ones.

For the most part, however, we all yearn to be under-
stood. There's enormous potential in Thought.
We possess the ability to change the world as we know
it.

In the dusk of this industrial wasteland, the threat
for a way to affectively communicate can feel over-
whelmingly arid.

We crave psycho-social stimulation throughout our
essence. To the point of delirium society inches for
it like thunder in the prime-ridden night of power
struggles & monopolization.

A revolutionary mind declares a conscious dissent
against ideological repression as well as repressive
ideologies that require one's mental slavery.

Whether in the presence or absence of armed struggle; through writing, verbally communicating or meditating - it finds fulfillment in liberating the self & serving to liberate unliberated society.

The revolutionary mind is one that seeks freedom from every form of oppression as its focal objective. It's a prince of its own principles permitting no other to govern or dictate it. The moment it is dictated by others is the moment it ceases to be liberated. Liberation is its culture and its possessor lives a philosophical life.

It is a seeker of Truth and finds Truth in knowledge and knowledge of self.

The human conscience is its cornerstone; and from its culture it taps an ever-sustaining resource in undivorceable relationship with deceased, living & future generations of revolutionaries and with the conscientious universe as a whole.

The electrifying force preceding the thunder of Revolutionary thought can leave an indelible imprint across the scrape of the mind like the vein of a lightning streak in the dark. Our mental outlook illumines Nature when we endeavor to enlighten ourselves & generate an atmosphere of liberation throughout the world as radical beings.

Forging a sense of self is a revolutionary science within reach of every individual who would not only break free from but "tear down" the pillars of hierarchy and domination.

History is rich with wisdom handed down through generations to those who've chosen to liberate the self from the poverty of an ambivalent & individually unstable existence.

Pythagoras taught that "Declining from the public ways, walk in unfrequented paths", an aphorism which advises a non-conformist approach for the seeker after freedom and truth.

The kernel of the Stoic Seneca's idea, he corresponded, was an admonishment that we "say what we feel, and feel what we say; harmonize talk with life".

Michel de Montaigne revolutionized philosophy in the 16th century by accounting "a candid description and analysis of himself, and the world, as he directly experienced them", (11) in his Essays. In his turn inward to study himself and "compose himself anew", he confided: "I have put all my efforts into forming my life. That is my trade and my work".

In the Orient, the Dhammapada teaches that vigilance is a virtue in maintaining a life that is self-possessed, instilling a truth that,

"The renunciate who delights in vigilance
and shuns heedlessness advances
like a grass fire, consuming obstructions
great and small";

Every aspect should be undertaken: from learning Non-Violent Communication to socially coexist with the People-to Armed Training in guerrilla warfare against imperialist and armed military aggressors.

Every aspect of our potential should be embraced and poly-essentially shared; in such a way, the Movement will fully unleash the latent forces of Soul Power.

"(T)he revolutionary movement...must try to live the revolution in all its totality, not only participate in it...

The power of a man over man can be destroyed only by the very process in which he not only "discovers" himself but, more meaningfully, in which he formulates his selfhood in all its social dimensions." -Murray Bookchin

"Out of the revolution must emerge a self that takes full possession of daily life, not a daily life that takes full possession of the self. The most advanced form of class - consciousness thus becomes self-consciousness - the concretization in daily life of the most liberating universal". (2)

III. THE PRINCIPLE OF VIBRATION

"Man is not the creature of circumstances; circumstances are the creatures of man".
-Benjamin Disraeli

Look around you. For where you're seated is where you stand in the universe, and everything is in a perpetual state of vibration. Everything is in motion. Everything "vibes". We're not alone in our feelings, of which everything is in reach.

Pythagoras of Samos (c. 572-497 B.C.) is noted as being able to hear "harmony of spheres" - the music of the planets in motion revolving in varying rates of vibration in their respective proximity to the Sun. The tones of the planets nearer in their swifter movements around the Sun released sharper sounds than the ones farther from its gravitational pull.

He also found striking the stimulating effect which lyres & flutes play in their relationships with the varying lengths of their strings and pipes. He intimatedly grasped that there is strength in number; and this underlying vibratory force permeates every realm of activity.

The musical octave, for example, vibrates on a scale of "sevens", - the eighth being the beginning of a new octave with a corresponding pitch in a different scale. The color spectrum also vibrates on a scale of sevens, as does the septennial saturation of the human physical body during cell-division.

As devoted revolutionaries who nature with experience, we find we're able to generate an atmosphere of progressive ideas in the sphere of human relations. Our personal re-evaluation of our relationships highlights to us the answers as to why we're in a particular "vibe" or mood that we're in.

Schwallier de Lubitz understood this principle

VII. THE PRINCIPLE OF GENDER

when he noted that our individual sense of harmony is related to our individual state of consciousness". Through the conscious act of improvising, we can alter these rates of vibration by spontaneously creating, inventing or arranging "a known experience into the unknown, thereby creating a new experience". (3).

The awareness that this sense of individual harmony is within immediate reach is instrumental in itself for those who live the philosophical life. Socrates certainly felt this when he articulated, "I think it is better for my lyre to be out of tune, ...and better for most men to disagree and contradict me, than that I...should be in contradiction and out of tune with myself".

Likewise, the lines of affinity can be measured by the development of our social awareness with every being the desire for liberation and harmony resonates with. In other words, we can essentially free a self-governed existence in a revolutionary way by reconstructing reality as self-definers.

"The best effect of fine person is felt after we have left their presence".
-Ralph Waldo Emerson

IV. THE PRINCIPLE OF POLARITY

"Because the awakened one puts himself behind, he steps ahead.
Because he gives way, he gains.
Because he is self-less, he fulfills himself."
- Lao Tzu

The Principle of Polarity embodies the Universal law that everything in Nature possesses a polar opposite. Where there's a down there's an up. Where there's a backward there's a forward. Where there's an in there's an out. It's a principle of duality.

When nothing seems to be left, nothing seems to be right. When we look around us we're confronted with poverty, dispossession and the unequal distribution of power. In a capitalist society where austerity measures drives many insane - remembering what we stand for and who we've chosen to become will serve in keeping us centered.

"Yesterday, through today, has engendered tomorrow." -R.A. Schwaller deLubicz

The Principle of Gender maintains that everything and everyone inherently possesses a multiplicity of characteristics.

Humanity is an unavoidably transgendered phenomenon. Universally speaking, Gender is not binary but a polyessential unification.

Every 2,160 years the Earth, in its axial rotation on a 23.4 degree tilt, marks visible a new sign in the Zodiac on (approximately) March 21st-the first day of Spring, in a slight backward wobble. It's known as the "precession of the equinoxes"; the Earth completes one full course through the twelve signs of the zodiac roughly every 25,920 years in what's known as the Great Solar or Platonic Year.

It's also fitting to consider that our moon-which plays a significant role in the gravitational speed of the Earth in its cocoon has a diameter of 2,160 miles.

It-being inalienably linked with the world assists in the assurance that its held in undiverted, geometrical balance.

Much like the Earth in its axial movement engenders the signs of the visible zodiac in its orbit, so due we as revolutionaries engender various aspects that can collectively assist in the social movement.

An affect to generate "life" amid degenerate views
and inspire others to be catalysts in the overthrow
of this degenerate social (dis)order, as well.

We can inspire others to smile by
merely smiling, ourselves.

We can transform the prison houses of
oppression into Schools of Liberation.

We can overwhelm every anti-social
sentiment with Solidarity.

We can remove from humanity Marginalization
through anti-authoritarian unification.

"The State is a condition, a certain
relationship between human beings,
a mode of human behavior;
we destroy it by contracting other relationships,
by behaving differently." -Gustav Gandauser

"We first make our habits, and then
our habits make us." -John Dryden

This "self-embracing of the ideal self" will
balance us with the strength to persevere and
to continue unflinching our revolutionary
potential. The role that this "embrace" plays
in Polarity, or rather, the role that the
Principle of Polarity plays in it, is applicable
in every realm of human behavior.

On an interpersonal level, opposing views can
either lead to potentially death-dealing conflicts
or common ground by gaining an understanding
of where the other person is coming from. In
a world where absolutely no one is immune to
making mistakes in life; it are the ones who
are "on the level" who are found most deserving
of such respect -even if its only one's self
who initially does the respecting.

Whoever refuses to acknowledge this in,
theoretically speaking, "naive", harboring
hypocritical inclinations.
"Living truth", possessed, is the source of soul
power - and "Every thing and every being contains
a fixed nucleus that neither putrefaction
(rotteness) nor fire can destroy". (4)

On a social level, society's poor can either
wallow in the mire of Poverty - or, in poverty
see a Potential & co-exert their energies into
freeing themselves from coercive domination in
clean conscience. Every aspect of society - as
well as those of our individual character that
we don't like - we can change by doing its
opposite & living in opposition to every force
undermining the potential for harmony.

Those passionate beings who in the Movement feel
alienated from the poorer should also be
encouraged by this Principle which affirms that
all paradoxes may be reconciled.
The same holds true for every freedom fighter
regardless of complexion or gender as all are
of the same race - the Human race. All are simply
degrees of the same substance.

The suffering feeling of shame can have a
substantial impact on a person (and consequently
a Movement as a whole); especially on a person
driven to uplift and liberate society's down-
cast.

As even Marx understood, however, "shame is a
revolutionary feeling". And it must be remembered
intimately that the responsibility of the
revolutionary is to make revolution.

Another potentially dangerous obstacle is the feeling of guilt, which can inhibitedly bar the revolutionary from individual and social liberation. The revolutionary must turn this into a weapon for doing battle against an undesired way of life that one chooses to no longer live subservient to.

Bookchin puts emphasis on this when he makes clear that the revolutionary must actively shed "the internalized structure of authority, the long - cultivated body of conditioned reflexes and the pattern of submission sustained by guilt that tie one to the system even more effectively than any fear of police violence and juridical reprisal". (1)

Malcolm X likewise understood well the significance of guilt when he wrote that "only guilt admitted accepts truth". (2)

Accepted truth instills equilibrium in the mobilizable rebel thriving in the fringes of society and always plays a pivotal role in the turn of events.

A freer future demands that we get out of the penit and into the now. It's not running from, but "coming into grips" with our dilemmas we revolt against domination & find through this reconciliation a reservoir of self and ultimately social empowerment.

Each of us inherently possesses the capacity to shift the dynamic in life at any moment. Everything is inter-related and liberation hangs in the balance.

"Try not to lose your mind. Try not to lose your mental balance. Try not to lose your sense of perception...Always try to be self-sufficient in yourself."
- Marcus Garvey

V. THE PRINCIPLE OF RHYTHM

The pendulum swing to the left compensates for the pendulum swing to the right.

The gravitational pull of the moon draws the ocean tides to rise in remarkable waves before they recede.

We walk in a signature rhythm & make hand gestures in conversation.

The pupils of our eyes dilate as if "on-cue" in the dark.

Indeed, the movement of the universe is impartial to the Principles of Rhythm & as Emmy Goldman

"whenever you find people who can't forget their differences, then they're more interested in their personal aims and objectives than they are in the conditions of the whole."

It's also important to remember that whenever some may refuse to extend a mutual level of respect-there are others in this socializable world who would certainly appreciate the company of this fashion.

Furthermore, it's vital that in the struggle we remove from our feeling in our individual and social revolution every reactionary notion of failure.

There is no such thing as failure.

Failure is only an illusion.

What we think are "failures" in life are really only results.

Thomas Edison, who made numerous "mistakes" before inventing the light bulb understood this when he conceded that "every attempt discarded is another step forward."

And when you feel overwhelmed by darkness, and others turn the light of their company off on you, it only becomes revealing that that moment is an opportune hour to turn on the light within yourself.

In light of this, we as revolutionaries practicing in-the-mud political science will benefit society by actively engaging in a Cause for a more life-fulfilling effect.

The effects of society falling short of actualizing its inherent potential - clearly seen in the rampant poverty & dissatisfaction of every unfulfilled ambition in life - has its causes in the depths of domination.

To have consolidated economic power is to have privilege & (high) class status. The majority of society is underprivileged. Hence, we can only change our status by collectively seizing control from every power-holder monopolizing the means of existence.

In similar fashion, so many of us suffer in the darknesses of emotional & mental despair when we grant others the privilege of authority over our feelings and thoughts.

It's only after we resolve to revolt against allowing anyone to dictate our most personal feelings & thoughts that we become able to free ourselves from such a subordination & reach a level of self-empowerment.

Moreover, we gain a keener insight into other people's stations in life when we clarify what we observe without being stereotypical or placing preconceived evaluations. And it's only fair as human beings that we ask the same from others when we feel that such a mutual respect is being compromised.

In his response to a question at the Militant Labor Forum, Malcolm X confided that:

once expressed, "It isn't my revolution if I can't dance to it". The notion of existence is a movement we could never be out of sync with. Each of us are in a groove regardless of what "frequency" we're tuned in to.

These rhythms have an influential effect on us all - from the music we bob our heads to, to the cadence in our communication with everyone and everything that's around us. From the ebb & flow of emotions to the attraction & repulsion inherent in revolutions: momentum is received as well as released in every conceivable action. In Bookchin, "It's impossible to achieve a harmonization of a man and nature without creating a human community that lives in a lasting balance with its natural environment". (7) There's a rhythm in the ways that we interact with each other as well which is relevant in our rapport with nature in its quintessence.

The governed human being is a being oscillating between the forces of Reason and Madness; and a "capitalist" government requires - out of its own necessity - a restricted flow of compassion. For capitalism lacks a Conscience and its (obvious) consequence is moral degeneration, spiritual stagnation & the unfulfilling monotony of "big fish eat little fish" depravity.

In our ambition to attune ourselves toward an idyllic way of living we must reclaim our minds & "appropriate our spirit of freedom" from every opportunist with perfect resolve. We have within us the capacity to pierce the radio station of our existence from every networking power which has so savagely seized it.

Beneath every repressed wrist is a pulse throbbing to strengthen a collectively long-overdue & well-orchestrated resistance against coercive authority. The Social Revolt reverberates throughout the whole of the Earth & could be felt beating wherever we find ourselves - whether it be from under a bridge, a college classroom or a penitentiary cell. Revolution is a redemptive act Fanon well-understands when we review that: "These jobless, these species of subhumans, redeem themselves in their own eyes and before history. The prostitutes too... the hopeless cases, all those men and women who fluctuate between madness and suicide are restored to sanity, return to action and take their vital place... on the move".

(8)

We can work to successfully relieve ourselves from every repressive force by revising the rhythm of our relationship with everyday life. Providing mutual aid, direct-democracy and community-building is a necessary revolt against the established order of an impoverished and parasitic society.

Putting our heart into the Movement requires acts of love; and in so doing we infuse into the world a highly motivational & inspiring wave of optimism. For Compassion is also a revolutionary act which all are in need of and can be attained when we aspire for harmony & a keener level of understanding.

This is important because, as Rosenberg reminds us, "Certain ways of communicating alienate us from our natural state of compassion" such as by placing moralistic judgments on others where attention is focused on classifying, analyzing, and determining levels of wrongness rather than on what we and others need and not getting". (9) The more we focus on what we need and how to get it, the sooner we'll be able to acquire those needs, and free ourselves from every social pressure & power that has authority over our lives. "Human nature" is so that it respects such a liberating exchange and its revealing in that healthy relationships are those where people socialize without dictation.

An appreciation for harmony & its alleviating effect is found where-ever people are assertive without hierarchical tones.

We can individually reset the tempo of life when we endeavor to (to paraphrase Socrates) act as a person of thought and think as a person of action.

The lock-step invasion of America's imperialist forces proved unable to placate Vietnam guerrillas who grasped that "When the enemy advances, we retreat; when the enemy retreats, we advance". (10) Whether we refer to the rhythm of a liberation movement or a musical scale, the melody in the measure of life is ours for the making.

"(D)aily life is the measure of everything: of the fulfillment or rather non-fulfillment of human relationships". - Guy Debord

"(W)here the content of the action falsifies its meaning, one must modify not the meaning ...but the content itself". - Simone de Beauvoir

VI. THE PRINCIPLE OF CAUSE AND EFFECT

"Take away the cause, and the effects ceases."

-Miguel DeCervantes

Disconnect a lamp from a socket and the light goes out. The electrical charge deactivates through the disconnection of electrical power.

The lower economy crumbles the more desperate the people become and the amount of unrest, expropriation and violence increases.

Cause and effect is a universal experience.

The Principle of Cause and Effect is impartial in the interplay of subjective & objective reality. It's an inescapable Principle which can either impoverish or can empower.

In his "Hierarchy of Needs", the behaviorist Maslow ascribed human development to a pyramidal construct.

The fundamental requirements such as shelter, love, and food lay at the base of the structure, with Self-Actualization being the apex of individual growth.

Without first having acquired these basic necessities, he asserted, the illumination of a self-actualized existence cannot be reached. "Self-Actualization", in other words, -at its very core- is determined by the level of free reign a person or people have to the fundamental needs of survival.